

DISTRICT 6910 MISSION OBJECTIVES

Marvin Kliman, District Awards Chair

“Club Awards Point System” V.Final.3.26.17

| | Available Points | Attained Points |
|---|------------------|-----------------|
| FOUNDATION (TRF) | | |
| Input Club Foundation Goals at Rotary Club Central for 2017-2018 by March 31, 2017 | 10 | |
| Appoint Foundation Club Chair/Enter in DACdb by June 1,2017 | 10 | |
| President and Foundation Chair attend District 6910 University on August 12, 2017 | 50 | |
| Become a Rotary Foundation Sustaining Member Club by April 15, 2018 | 100 | |
| Achieves 4 of Foundation Giving Goals on Presidential Citation by April 15, 2018 | 75 | |
| Apply for a District or Global Grant | 25 | |
| Is already or will become 100% Paul Harris Fellow Club | 75 | |
| Clubs with existing Paul Harris Society members (2 or more in Small/Med) (4 or more in Large/X-Large) | 25 | |
| Gain 1 new Paul Harris Society Member for Small/Med Clubs Gain 2 new Paul Harris Society Members for Large/X-Large Clubs | 50 | |
| Attain per capita Annual Fund giving between \$100-\$199 | 25 | |
| Attain per capita Annual Fund giving of \$200 or more | 50 | |
| Club contributes at least \$10 per member to End Polio campaign (membership as of July 1, 2017) | 50 | |
| Have at least two programs on The Rotary Foundation (one in November) showing at least one Rotary Foundation video. | 10 | |
| TOTAL ROTARY FOUNDATION (TRF) POINTS | 555 | 0 |
| | | |
| | | |
| ADMINISTRATION | | |
| President-Nominee attends PETS (2018-2019 President) | 25 | |
| President Elect attends District Assembly on May 13, 2017 (2017-18 President) | 25 | |
| President-Nominee attends District Assembly on May 13, 2017 (2018-19 President) | 25 | |
| Club Secretary attends Secretary/Treasurer Session at District Assembly on May 13, 2017 | 25 | |
| Club Treasurer attends Secretary/Treasurer Session at District Assembly on May 13, 2017 | 25 | |
| Review and/or Update club constitution and by-laws by July 1, 2017. | 25 | |
| Set at least 10 goals in Rotary Club Central by July 1, 2017 | 50 | |
| President submits budget to club's board for approval by August 1, 2017 | 25 | |
| Timely file mandatory IRS Form 990 by November 15, 2017 | 10 | |
| Develop and/or update club strategic plan. Report your achievements in Rotary Club Central. | 25 | |
| Verify all member data reported to MyRotary is accurate to include Member Classification quarterly. | 25 | |
| TOTAL ADMINISTRATION POINTS | 285 | 0 |
| | | |
| | | |
| | | |

DISTRICT 6910 MISSION OBJECTIVES

| LEADERSHIP | Available Points | Attained Points |
|--|-------------------------|------------------------|
| Members attend District Assembly on May 13, 2017 Small (3); Medium (4); Large (5); X-Large (6) | 50 | |
| Appoint an "On to Conference Chair" and enter into DACdb by July 1, 2017 | 25 | |
| Have at least 20% of Club Membership (as of July 1, 2017) register for May 2018 District Conference (number includes spouses) by April 30, 2018 | 50 | |
| Club President attends all district events: PETS, District Training Assembly, District University, District Conference | 50 | |
| Members attend Rotary Leadership Institute (RLI) - Small (1); Medium (2); Large (3); X-Large (4) | 100 | |
| At least one member is or becomes RLI Discussion Leader | 25 | |
| At least one member serves at District Level or above | 25 | |
| Nominate a Club Member for District Governor | 10 | |
| Promote District Conference with a skit, video, song or display during the District Governor's Official Visit | 50 | |
| All Club Officers and Board have rotary.org and DACdb log in | 25 | |
| TOTAL LEADERSHIP POINTS | 410 | 0 |
| | | |
| | | |
| MEMBERSHIP | Available Points | Attained Points |
| Establish Club Membership Committee and Appoint Membership Co-Champions by July 1, 2017 and add to DACdb by July 1, 2017 | 10 | |
| Appoint Family of Rotary Chair and add to DACdb by July 1, 2017 | 10 | |
| Create a list of potential members that match the number of your club membership as of July 1, 2017. | 75 | |
| From the list created above, invite those individuals to attend one of the following events: (a) Rotary club meeting (b) service project or (c) club social prior to April 15, 2018. | 75 | |
| Send Membership Co-Champions to District 6910 University to Membership component on August 12, 2017 | 50 | |
| Achieve a Net Gain in Membership. Clubs with 50 or less members must have a net gain of one and Clubs with 51 or more must have a net gain of two. For calculations, use beginning membership as of July 1, 2017 through April 15, 2018. | 50 | |
| Achieve a Net Gain of 10% in Membership. For calculations, use beginning membership as of July 1, 2017 through April 15, 2018. | 100 | |
| Family of Rotary Event two times per year (event outside regular club hours where spouse and/or family are invited and prospective members) | 50 | |
| Appoint R.O.C.K. (Rotary's Own College of Knowledge) Co-Champions for your club | 10 | |
| Implement The R.O.C.K. (Rotary's Own College of Knowledge) Program in your club | 50 | |
| Conduct New Member Orientation with each member | 25 | |
| Invite a member of the District Membership Committee to give a program on strengthening club membership | 50 | |
| Achieve a minimum of 85% retention of membership | 50 | |
| Schedule a Rotary Recruiting Event outside of your normal club meetings. Record in Rotary Club Central. | 75 | |
| TOTAL MEMBERSHIP POINTS | 680 | 0 |
| | | |
| | | |

DISTRICT 6910 MISSION OBJECTIVES

| PUBLIC IMAGE (PI) | | Available Points | Attained Points |
|---|--|-------------------------|------------------------|
| Have at least one person on Public Image Team attend District Assembly on May 13, 2017. | | 25 | |
| Appoint Public Image Chair and enter into DACdb by July 1, 2017 | | 10 | |
| Have at least one person on Public Image Team attend District 6910 University on August 12, 2017 | | 25 | |
| Qualify for and receive Zone 34 Public Image Citation for 2017-2018 year (April 15, 2018) | | 50 | |
| Club has and implements Public Image Plan (to incorporate social and traditional media and Rotary's new branding) | | 25 | |
| Create or maintain a current club website with current Rotary theme, showcasing club activities and illustrating Rotary's impact both locally and around the world. | | 25 | |
| Create or maintain a club Facebook page (that is public facing) with at least a weekly post to showcase your club's activities and illustrate Rotary's impact. | | 25 | |
| Distribute issues of The Rotarian magazine each month to public libraries, hospital or medical/dental waiting rooms, county offices, etc. | | 25 | |
| At least twice a quarter, submit articles and photos of club projects, fundraiser, social activities or interesting meetings to the District Office for District 6910 newsletter. | | 50 | |
| Post at least one initiative in Rotary Showcase | | 25 | |
| Publish (in print or online) weekly bulletins to members. | | 25 | |
| Have your club promote and host a community event to recognize World Polio Day in October on social media and/or in traditional print or broadcast media. (Register it in endpolio.org to count toward Presidential Citation) | | 50 | |
| Host a forum or seminar to inform your community about a locally-important issue. Highlight your club's work to bring people together to find solutions. Report the result in Rotary Club Central. (Counts toward Presidential Citation) | | 50 | |
| Involve local media with at least one club event, project or fundraiser. Report it in Rotary Club Central. (Counts toward Presidential Citation) | | 50 | |
| Promote peace and develop future leaders by sponsoring or hosting at least one Rotary Youth Exchange student or sponsoring at least one participant in a RYLA event. Report in Rotary Club Central. (Counts toward Presidential Citation) | | 25 | |
| TOTAL PUBLIC IMAGE POINTS | | 485 | 0 |
| | | | |
| | | | |
| | | | |
| SERVICE PROJECTS | | Available Points | Attained Points |
| Participate in Rotary Has Heart - February 2018, with food project and story to local media and social media. | | 25 | |
| Rotary Significant Achievement Award - Complete nomination form and submit to District Office by March 1, 2018. | | 75 | |
| Achieves 4 of Humanitarian Service goals listed on Presidential Citation by April 15, 2018 and reports each in Rotary Club Central. | | 50 | |
| Plant a tree for each member of your Rotary club by April 15, 2018. | | 50 | |
| Plant one additional tree in honor of all members that become Rotary Foundation Sustaining Members (2017-18) and recognize them with a marker of your choosing. Report in Rotary Club Central and Rotary Showcase. | | 50 | |
| Complete at least one community service project with photos to social media and/or traditional media | | 25 | |
| Report volunteer hours and service project contributions in Rotary Club Central. | | 75 | |
| Club participates in CART (Coins for Alzheimer's Research Trust) | | 10 | |

DISTRICT 6910 MISSION OBJECTIVES

| | | |
|---|-------------------------|------------------------|
| Conduct an adult literacy project (such as sponsor adult GEDs) | 25 | |
| Establish a partnership and conduct a project with one or more corporations, government entities, or nongovernmental organizations (such as a school). Report in Rotary Club Central. | 25 | |
| TOTAL SERVICE PROJECTS POINTS | 410 | 0 |
| GRSP (Georgia Rotary Student Program) | | |
| | Available Points | Attained Points |
| Sponsor or co-sponsor a GRSP student in 2017-2018 | 100 | |
| Become GRSP Sustaining Member Club (\$100/member) or | 50 | |
| Become GRSP Sustaining Member Club (\$50/member) or | 25 | |
| Have a GRSP student give a program | 10 | |
| TOTAL GRSP POINTS | 185 | 0 |
| INTERNATIONAL SERVICE | | |
| | Available Points | Attained Points |
| Nominate a Rotary Peace Scholar candidate. The 2018-19 academic term deadline is May 31, 2017. | 25 | |
| Participate in International Service Project such as Alliance for Smiles and/or Caribbean Partnership project) | 25 | |
| Nominate a Global Grant Scholar candidate. (See District 6910 Foundation Chair for details) | 25 | |
| Sponsor or join with another club to sponsor ShelterBox | 25 | |
| TOTAL INTERNATIONAL SERVICE POINTS | 100 | 0 |
| YOUTH SERVICE | | |
| | Available Points | Attained Points |
| Ensure dues for all sponsored Rotaract or Interact Clubs are paid by Dec 31,2017 | 10 | |
| Currently sponsor or co-sponsor a Rotaract club (each sponsorship 20 pts) | 25 | |
| Currently sponsor or co-sponsor an Interact club (each sponsorship 20 pts) | 25 | |
| Contribute at least \$100 to District Interact Scholarship Fund | 10 | |
| Award at least \$500 in college scholarships | 10 | |
| Have at least one club member mentor a Rotaract or Interact member. Report in Rotary Club Central | 25 | |
| Involve Rotaractors, Interactors or Faculty Advisors in club projects and events. Report in Rotary Club Central | 25 | |
| Sponsor or host at least on Rotary Youth Exchange Student. Report in Rotary Club Central | 10 | |
| Sponsor a participant in a RYLA event. Report in Rotary Club Central | 10 | |
| Participate in Laws of Life Essay Contest or sponsor a 4-Way Test Essay Contest | 25 | |
| Establish or continue a periodic recognition program for local school students (each school 10 pts) | 10 | |
| TOTAL YOUTH SERVICE POINTS | 185 | 0 |

DISTRICT 6910 MISSION OBJECTIVES

| VOCATIONAL SERVICE | Available Points | Attained Points |
|--|-------------------------|------------------------|
| Nominate Rotarian for Robert Stubbs Guardian of Ethics Award by January 31, 2018, and recognize at club meeting. | 25 | |
| Nominate Rotarian for Lee Arrendale Vocational Excellence Award by January 31, 2018, and recognize at club meeting. | 25 | |
| Recite Four-Way Test at every club meeting | 25 | |
| Club has Four-Way Test banner displayed at meetings | 25 | |
| Participate in two vocational tours | 50 | |
| Provide copy of Four-Way Test to new members | 10 | |
| Observe Vocational Service Month in January by recognizing a vocation that represents a cross-section of your community's business and professional population. | 10 | |
| Have at least 6 Rotarians give classification talks throughout the year | 10 | |
| TOTAL VOCATIONAL SERVICE POINTS | 180 | 0 |
| | Available | Attained |
| The Rotary Foundation | 555 | 0 |
| Administration | 285 | 0 |
| Leadership | 410 | 0 |
| Membership | 680 | 0 |
| Public Image | 485 | 0 |
| Service Projects | 410 | 0 |
| GRSP | 185 | 0 |
| International Service | 100 | 0 |
| Youth Service | 185 | 0 |
| Vocational Service | 180 | 0 |
| Total Points | 3475 | 0 |
| Gold Level 2850 points or more | | |
| Silver Level 2550-2845 points | | |
| Bronze Level 2250-2545 points | | |
| Club of the Year will be awarded to the highest points attained by a Club for each size category. If a tie occurs, then ties will be decided by the best Significant Achievement Award entry. | | |
| Club Sizes | | |
| Small Club: | 2-29 members | |
| Medium Club: | 30-59 members | |
| Large Club: | 60-90 members | |
| X-Large Club: | 91+ members | |
| Significant Achievement Award Criteria: Due March 1, 2018 - Recognizes club projects that have: | | |
| • Addressed a significant problem or need in your local community. | | |
| • Involved most or all of the club's members in personal rather than monetary service | | |
| • Been commensurate with the size of the club and its available resources | | |
| • Enhanced the image of Rotary in the community | | |
| • Although it does not have to be initiated or completed during the current Rotary year, the project should be active during the Rotary year for which the award is being given. | | |