Rotary International District 6910
2017-2018

Directory & Guidebook
David “Coop” Cooper
District Governor
District 6910 Governor David Cooper and wife Cheryl
With RI President Ian H. S. Riseley and wife Juliet
International Assembly
San Diego, California
January, 2017

Rotary International District 6910 Office
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Gainesville, GA 30504

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DECLARATION OF ROTARIANS
IN BUSINESS AND PROFESSIONS

As a Rotarian engaged in a business or profession, I am expected to:

1. Consider my vocation to be another opportunity to serve;

2. Be faithful to the letter and to the spirit of the ethical codes of my vocation, to the laws of my community, and to the moral standards of my community;

3. Do all in my power to dignify my vocation and to promote the highest ethical standards in my chosen vocation;

4. Be fair to my employer, employees, associates, competitors, customers, the public and all those with whom I have a business or professional relationship.

5. Recognize the honor and respect due to all occupations which are useful to society;

6. Offer my vocational talents: to provide opportunities for young people, to work for the relief of the special needs of others, and to improve the quality of life in my community;

7. Adhere to honesty in my advertising and in all representations to the public concerning my business or profession;

8. Neither seek from nor grant to a fellow Rotarian a privilege or advantage not normally accorded to others in a business or professional relationship.
IAN H.S. RISELEY
President 2017-18
Rotary Club of Sandringham
Victoria, Australia

Ian H.S. Riseley is a chartered accountant and principal of Ian Riseley and Co., a firm he established in 1976. Prior to starting his own firm, he worked in the audit and management consulting divisions of large accounting firms and corporations.

Riseley has been a member of the boards of both a private and a public school, a member of the Community Advisory Group for the City of Sandringham, and president of Beaumaris Sea Scouts Group. He has been president of Langi-Taan Ski Club as well as honorary auditor or adviser for a number of charitable organizations.

Riseley’s honors include the AusAID Peacebuilder Award from the Australian government in recognition of his work in East Timor, the Medal of the Order of Australia for services to the Australian community, and the Regional Service Award for a Polio-Free World from The Rotary Foundation.

A Rotarian since 1978, Riseley has served as treasurer, director, Foundation trustee, and member and chair of numerous RI and Foundation committees.

He and his wife, Juliet, a past district governor, are Major Donors and Bequest Society members of The Rotary Foundation. They live on seven hectares at Moorooduc, where they practice their personal philosophy of sustainable and organic living. They have two children and four grandchildren.
PRESIDENTIAL CITATION

HUMANITARIAN SERVICE

Clubs must achieve 3 of the following goals:

- Sponsor at least one Rotary Community Corps to enhance community engagement and ensure project sustainability. Note: Your club’s RCC must be certified with Rotary International. To ensure your status as an RCC sponsor or co-sponsor is recorded, your club president can check RI’s records in Rotary Club Central Reports, and can contact rotary.service@ rotary.org to report any errors.

- Ensure that at least one club member belongs to a Board-recognized Rotarian Action Group (www.rotary.org/actiongroups). Report in Rotary Club Central.

- Partner with the Foundation by sponsoring at least one project funded by a global grant or a district grant. Note: Your club can contact your district to verify whether it is registered as a global grant sponsor or is listed as a district grant sponsor in the original spending plan submitted with your district’s D3060-17 grant application.

- Have at least one club member attend a grant management seminar. Report in Rotary Club Central.

- Implement a project with one of Rotary’s service partners. Note: Rotary has several partners that work directly with clubs on projects. See a current list of service partners at www.rotary.org/partners. Report in Rotary Club Central.

- Establish a partnership and conduct a project with one or more corporations, government entities, or non-governmental organizations. Report in Rotary Club Central.

- Enhance a project’s scope and visibility by partnering with at least five other Rotary clubs in your region. Report in Rotary Club Central.

NEW GENERATIONS

Your club’s Rotaract or Interact club must be certified with Rotary International. To ensure that your status as a sponsor or co-sponsor is recorded, club presidents may confirm RI’s records in Rotary Club Central Reports. Contact rotaract@rotary.org or interact@rotary.org to report any discrepancies.

Clubs must achieve 3 of the following goals:

- Currently sponsor or co-sponsor a Rotaract club.

- Currently sponsor or co-sponsor a community-based Rotaract club.

- Currently sponsor or co-sponsor an Interact club.

- Have at least one club member mentor a Rotaractor or Interactor. Report in Rotary Club Central.

- Involve Rotaractors or Interactors in club projects and events. Report in Rotary Club Central.

- Sponsor or host at least one Rotary Youth Exchange student. Report in Rotary Club Central.

- Sponsor a participant in a RYLA event. Report in Rotary Club Central.

PUBLIC IMAGE

Clubs must report in Rotary Club Central.

Clubs must achieve 1 of the following goals:

- Host an event to inform the community about Rotary and its Foundation’s centennial. Report in Rotary Club Central.

- Get local media to cover an outstanding club project. Report in Rotary Club Central.

- Involve local media with at least one club event, project, or fundraiser. Report in Rotary Club Central.
MANDATORY ACTIVITIES

Clubs must achieve both of the following goals:
• Set at least 10 goals in Rotary Club Central.
• Pay semianual dues to RI on time in July and January. Note: Verify your payment options on your club's invoice or by contacting your financial representative.

MEMBERSHIP ATTRACTION AND ENGAGEMENT

Verify that all membership data reported through My Rotary or your data integration service provider is accurate by checking Club & Member Data under Club Administration in My Rotary. You can start tracking progress toward your retention goals in September.

Clubs must achieve 2 of the following goals:
• Achieve a net gain in membership. Small clubs (up to 50 members) must achieve a net gain of at least one member; large clubs (51 or more members) must achieve a net gain of at least two members.
• Improve the member retention rate by at least 1 percent from last year or maintain 100 percent retention.
• Induct new members under the age of 40. Clubs with up to 50 members must Induct a minimum of two new members under age 40; clubs with 51 or more members must Induct four. The new members must create profiles on My Rotary.

FOUNDATION GIVING

Giving and recognition data for your club and club members will be recorded in the contribution and recognition reports available to club officers in My Rotary. In celebration of our Foundation’s centennial, several of these goals refer to the original donation of $26.50 that started The Rotary Foundation in 1917. Additionally, $526 is the approximate equivalent of $26.50 today.

Clubs must achieve 3 of the following goals:
• Support our Foundation with a contribution of at least $526.
• Support our Foundation with a contribution of at least $26.50 from each member.
• Attain at least $2,650 in total giving to PolioPlus in honor of The Rotary Foundation centennial.
• Attain a minimum Annual Fund contribution of $100 per capita.
• Attain a five-year high in total club giving to the Foundation (combined giving by all members under any designation, with a minimum contribution of $26.50 per member) in honor of the Foundation’s centennial.
• Increase the total number of Benefactors and Bequest Society members in the club by at least one.

ONLINE TOOL ADOPTION

All data for these goals will be automatically recorded when the actions are taken.

Clubs must achieve 2 of the following goals:
• Have at least 50 percent of members identify their skills and interests in their My Rotary profile, and unlock that section to make it visible on their public profiles.
• Post at least one initiative in Rotary Showcase.
• Post a project in need of assistance in Rotary Ideas or contribute to a project in Rotary Ideas.
• Have at least two members participate in discussion groups in My Rotary.
JOSEPH MULKERRIN
2016-2018 RI Director Zones 33-34
Governor of Rotary International,
The Rotary Foundation Chair,
Zone 33 Foundation Alumni Resource Coordinator
(FARC), 2003-2006.
Zone 33 Annual Program Fund Strategic Advisor
(APFSA), 2005-2008
Zone 33 Regional Rotary Foundation Coordinator
(RRFC) 2009-2012
Rotary International Assembly Training Leader, San Diego (2014)

Selected in December, 2014 as Rotary International Director Nominee
- June, 2018.

The Rotary Foundation Multiple Paul Harris Fellow, Major Donor (Level
2), Bequest Society Member, Benefactor and Paul Harris Society Member.

Awarded The Rotary Foundation Citation for Meritorious in March 2004
Awarded Distinguished Service Award (DSA) January 2009
Awarded Service Above Self (SAS) Award December 2014.

Career included: Over twenty years in the U.S. Navy, serving as an
unrestricted, surface line officer. General partner and operating manager
of a full fitness racquetball club, Ace of Clubs at Greenbrier. Life Underwriter
Training Council Fellow (LUTCF) with Connecticut Mutual Life Insurance
Company. Fellow, Life Management Institute (FLMI) with CIGNA Group
Insurance. Retired from General Dynamics in March 2006. Was qualified
as an internal, International Standards Organization (ISO) 90001:2000
Auditor

Born and raised in Medford, Massachusetts. Graduate of Northeastern
University with Bachelor of Science degree in Business Administration.
Ann is an Honorary Member of the Rotary Club of Hampton Roads, Major
Donor (Level 2), Benefactor
David “Coop” Cooper was born in Amarillo, Texas, and although he has since lived in several states, he remains a native Texan at heart. During the 1960s, he moved with his family to Missouri as his father climbed the corporate ladder from clerk to train master for Rock Island Railroad. While attending high school in Jefferson City, Missouri, Coop excelled at Cross Country and Track, and received a track/cross-country scholarship from Oklahoma Christian University.

Graduating with a Business Management degree, Coop began working in the grocery business. He found his calling, however, in the summer of 1980, when a college friend offered him a sales position with an aerial lift rental company. He never left the industry, and today, Coop is president of Premier Platforms, Inc., an aerial lift rental and sales company he founded and first began operating out of the back of his and Cheryl's house in July 1994. The company currently has 40 employees and three locations in Georgia.

A person who sticks with something he loves, Coop knew not to let Cheryl Whitehead go upon meeting her on a blind date in 1986. Thankfully, the former Louisianan felt the same, so Cheryl and Coop married on March 21, 1987. They have two sons, Chris and Travis, and two grandchildren, Gavin and Katie.

In addition to work, family and Rotary, Coop also has a passion for hunting. In September of 2014, he harvested an Alaskan trophy moose. Experiencing the outdoors, especially in beautiful places like the Alaskan wilderness, most entices him to the sport.

Coop joined the Rotary Club of Rockdale County on April 19, 2006, noting that the “Fun Club” knew how to have a good time while doing good things in their community. Likewise, not wanting to miss out, Cheryl also joined the Rotary Club of Rockdale County and became highly active with the youth in their community. At the club level, Coop has served as International Service Chair, Club Administration Director, Club Secretary (twice), President Elect and President. He received the club’s Pat Atkins Service Award in 2007 and the District 6910 Robert S. Stubbs Guardian of Ethics Award in 2014. At the District level, Coop has served as 2013 District Conference Co-Chair, District 100% Paul Harris Fellow Club Chair and Assistant Governor for Area X. Coop is a Hue Thomas Fellow, Will Watt Fellow and a Rotary Foundation Major Donor (along with Cheryl), a Paul Harris Society Member, and a Bequest Society Member.
ROTARY DISTRICT 6910 PRIORITIES FOR 2017-18

• Grow our clubs membership net 10% based on the July 1st 2017 roster.

• A tree will be planted for each and every member in District 6910. Trees can be planted between July 1 and April 15, 2018 using the July 1, 2017 Roster.

• Become #1 in the world for having the highest percentage of Rotary Foundation Sustaining Members.

• Share our Rotary stories with our friends, our communities and the world.

• Support Rotary International efforts to end polio.

• Each Club strives to Receive Rotary International Ian H.S. Riseley’s Presidential Citation

• Have fun while making a difference in our communities and the world.

David W. Cooper, President
1469 Dogwood Drive SW
Conyers, Georgia, 30012
(770) 922-7677
BRUCE ALLEN AZEVEDO  
District 6910 Governor 2018-2019  
The Rotary Club of Madison County  
2016 Brush Creek Road  
Colbert, Georgia 30628  
(Cell) 706-296-3834  
azevedo@negia.net  

Rotary involvement began with an invitation to join the Rotary Club of Madison in 1999. He was the President of the Rotary Club in 2004-2005 and 2009-2010. Served as District Global Grants Coordinator, District Foundation Grants Service Chair, District Board of Director, District Bylaws, District Finance Committee, and District Strategic Plan Chair, and Assistant Governor for Areas IV & VI. He is a member of the Paul Harris Society, Bequest Society, Will Watt Fellow sustaining member, RLI graduate and recipient of The Rotary Foundation Citation for Meritorious Service Award.

Bruce is a retired Navy Supply Chief Warrant Officer (CW03), and is married to the former Pamela Kidwell of San Angelo, Texas. They have two sons and two daughters, Neil, Ryan, Tabitha and Katrina. Neil has retired from the Navy and joined the family Real Estate business. Ryan is active duty Army SGT, Tabatha is medically retired from the Army after a helicopter crash in Iraq. She worked in the family rental business for 6 years, but is now a graduate of forensic science. Katrina was in the Air Force and now lives in Grand Junction Colorado.

Civic involvement is important to him, he started his community involvement in 1999 by joining the Madison County Rotary Club. After a couple of months in his club he was appointed International Service Chair. He is especially passionate about The Rotary Foundation and its mission. Bruce has been Chairman of his local Chamber twice, currently serving an appointment by the State of Georgia Governor to the Upper Savannah-Upper Ogeechee State Water Council, appointed Chairman of the Madison County Industrial Development and Building Authority (IDA) and elected as the 9th Congressional Republican Chairman. Bruce is a 2016 Republican National Delegate and a Electoral College Elector for the 2016 Presidential election.

Bruce and Pam’s hobbies include traveling throughout the United States in their Recreation Vehicle.

Bruce is an active member of Winterville First Baptist Church, serves as fellowship chair, substitute Sunday school teacher, and member of Gideon International.
ROTARY INTERNATIONAL SERVICE STAFF

Alicia Pijal-Avila
Senior Coordinator
Club and District Administration
Southern Pan America
One Rotary Center
1560 Sherman Avenue
Evanston, Illinois 60201-3698
(847) 866-3487 [Office] (847) 866-3072 [Facsimile]
Alicia.Pijal-Avila@Rotary.org

Marni Nixon
Coordinator
One Rotary Center
1560 Sherman Avenue
Evanston, Illinois 60201-3698
Tel.: 1-847-866-3188
Marni.Nixon@Rotary.org

Erin Groble
The Rotary Foundation
Annual Giving Officer, Zone 33-34
847-424-5333
Erin.groble@rotary.org

USEFUL WORLD WIDE WEB LINKS

Rotary International
http://www.rotary.org
Rotary International Zones 33 and 34
http://www.rizones33-34.org

District 6910 Website
http://www.rotarydistrict6910.org
District 6910 TRF Website
http://foundation.rotarydistrict6910.org
REGIONAL ROTARY ZONE 34 COORDINATORS

Regional Rotary Foundation Coordinator (RRFC)
David Stovall
The Rotary Club of Hall County
Home 770-595-0702
Office 770-718-5111
Cell 770-595-0702
E-mail david@davidstovall.net

Assistant Regional Rotary Foundation Coordinator
Scott Parmenter
The Rotary Club of Bartow County
Home 770-382-1707
Office 770-382-0500
Cell 770-773-4873
E-mail scott@plwinsurance.com

Membership Coordinator
Art MacQueen
The Rotary Club of Flagler Beach
Home
Office
Cell 386-295-1620
E-mail art.macqueen13.14@gmail.com

Public Image Coordinator
Betsy Owen
The Rotary Club of Delray Beach
Home 561-276-4717
Office
Cell 561-251-3582
E-mail pdgbetsyowen@gmail.com

Assistant Public Image Coordinator
Carol Colon
The Rotary Club of Gainesville
Home 678-971-1180
Office 678-523-8865
Cell 678-523-8865
E-mail carolmcolon@gmail.com
### SPEAKERS BUREAU
### MEMBERSHIP - DISTRICT 6910

<table>
<thead>
<tr>
<th>NAME</th>
<th>EMAIL ADDRESS</th>
<th>TOPICS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pepper Pettit (Dawson County)</td>
<td><a href="mailto:pepper.pettit@abacusgroupins.com">pepper.pettit@abacusgroupins.com</a></td>
<td>Any Membership topic</td>
</tr>
<tr>
<td>Scott Yochum (Dawson County)</td>
<td><a href="mailto:scott@scottyochum.com">scott@scottyochum.com</a></td>
<td>Any Membership topic</td>
</tr>
<tr>
<td>Shauna von Hanstein (Greene-Putnam Counties)</td>
<td><a href="mailto:svonhanstein@cblakeoconee.com">svonhanstein@cblakeoconee.com</a></td>
<td>Any Membership topic</td>
</tr>
<tr>
<td>Jena Payne (White County)</td>
<td><a href="mailto:jena_cfdc@windstream.net">jena_cfdc@windstream.net</a></td>
<td>Any Membership topic</td>
</tr>
<tr>
<td>Renee Welch (South Forsyth County)</td>
<td><a href="mailto:rwelch@bolingrice.com">rwelch@bolingrice.com</a></td>
<td>Any Membership topic</td>
</tr>
<tr>
<td>Bob Alman (Dawson County)</td>
<td><a href="mailto:bobalman@yahoo.com">bobalman@yahoo.com</a></td>
<td>Any Membership topic</td>
</tr>
<tr>
<td>Diane Adoma</td>
<td><a href="mailto:adoma.diane@gmail.com">adoma.diane@gmail.com</a></td>
<td>Rotary Global Rewards</td>
</tr>
</tbody>
</table>

Looking for a speaker for your club? District 6910 provides this Speakers Bureau to assist your program chair in arranging interesting and relevant speakers on a variety of subjects related to Membership.

Program chairs should make contact using the contact information above.

### SPEAKERS BUREAU
### PUBLIC IMAGE - DISTRICT 6910

<table>
<thead>
<tr>
<th>NAME</th>
<th>EMAIL ADDRESS</th>
<th>TOPICS</th>
</tr>
</thead>
<tbody>
<tr>
<td>DG Kim Waters (Hall County)</td>
<td><a href="mailto:thekimwaters@gmail.com">thekimwaters@gmail.com</a></td>
<td>Strengthening Rotary Initiative, Social Media</td>
</tr>
<tr>
<td>Bruce Watterson (Rome-7 Hills)</td>
<td><a href="mailto:rbwatterson@bellsouth.net">rbwatterson@bellsouth.net</a></td>
<td>Any Public Image topic</td>
</tr>
<tr>
<td>Mike Albright (Loganville)</td>
<td><a href="mailto:albright2231@gmail.com">albright2231@gmail.com</a></td>
<td>Any Public Image topic</td>
</tr>
<tr>
<td>Tammy Gilland (Oconee County)</td>
<td><a href="mailto:tammygillard@gmail.com">tammygillard@gmail.com</a></td>
<td>Any Public Image topic</td>
</tr>
<tr>
<td>Marvin Kliman (Peachtree Corners)</td>
<td><a href="mailto:MDKliman@aol.com">MDKliman@aol.com</a></td>
<td>Any Public Image topic</td>
</tr>
<tr>
<td>John Hayes III (South Forsyth County)</td>
<td><a href="mailto:johnhayes3@mccarthy.com">johnhayes3@mccarthy.com</a></td>
<td>CART Fund</td>
</tr>
<tr>
<td>Mike Freeman (Gainesville)</td>
<td><a href="mailto:smf10740@gmail.com">smf10740@gmail.com</a></td>
<td>ShelterBox</td>
</tr>
</tbody>
</table>

Looking for a speaker for your club? District 6910 provides this Speakers Bureau to assist your program chair in arranging interesting and relevant speakers on a variety of subjects related to Public Image.

Program chairs should make contact using the contact information above.
# SPEAKERS BUREAU
## THE ROTARY FOUNDATION - DISTRICT 6910

<table>
<thead>
<tr>
<th>NAME</th>
<th>EMAIL ADDRESS</th>
<th>TOPICS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Al Hombroek (Lawrenceville)</td>
<td><a href="mailto:al@multiplebenefits.com">al@multiplebenefits.com</a></td>
<td>Global Grants Scholarships, GRSP</td>
</tr>
<tr>
<td>Barbara Fisher (Greene-Putnam Counties)</td>
<td><a href="mailto:bfis@bellsouth.net">bfis@bellsouth.net</a></td>
<td>Global and District Grants</td>
</tr>
<tr>
<td>PDG Bill Strickland (Bartow County)</td>
<td><a href="mailto:westrickland3@gmail.com">westrickland3@gmail.com</a></td>
<td>Rotary-General, Rotary Foundation, PolioPlus</td>
</tr>
<tr>
<td>Bruce Azevedo (Madison County)</td>
<td><a href="mailto:azevedo@negia.net">azevedo@negia.net</a></td>
<td>Global and District Grants</td>
</tr>
<tr>
<td>David Haynes (Gainesville)</td>
<td><a href="mailto:timtam31@att.net">timtam31@att.net</a></td>
<td>Annual Giving, Endowment, Paul Harris Society</td>
</tr>
<tr>
<td>Paul Matthews (Classic City of Athens)</td>
<td><a href="mailto:pmatthew@uga.edu">pmatthew@uga.edu</a></td>
<td>Vocational Training Team from Germany, Global Grants</td>
</tr>
<tr>
<td>Tina Hollcroft (Greene-Putnam Counties)</td>
<td><a href="mailto:tinahollcroft@gmail.com">tinahollcroft@gmail.com</a></td>
<td>Global Grants, Alliance for Smiles</td>
</tr>
<tr>
<td>Mike Lassiter (Conyers)</td>
<td><a href="mailto:mwI_clu@msn.com">mwI_clu@msn.com</a></td>
<td>Using Club Recognition Summary for more PHFs</td>
</tr>
<tr>
<td>PDG Bill St.Clair (Gainesville)</td>
<td><a href="mailto:bstclair@mindspring.com">bstclair@mindspring.com</a></td>
<td>District Grants, Global Grants, Other Rotary Foundation Topics</td>
</tr>
<tr>
<td>PDG David Stovall (Hall County)</td>
<td><a href="mailto:david@davidstovall.net">david@davidstovall.net</a></td>
<td>Any Rotary Foundation Topic</td>
</tr>
<tr>
<td>PDG Dianne Cammarata (Hall County)</td>
<td><a href="mailto:dlcamma@bellsouth.net">dlcamma@bellsouth.net</a></td>
<td>Any Rotary Foundation Topic</td>
</tr>
<tr>
<td>PDG Gary Moore (Rockdale County)</td>
<td><a href="mailto:garlandmoore@bellsouth.net">garlandmoore@bellsouth.net</a></td>
<td>Any Rotary Foundation Topic</td>
</tr>
<tr>
<td>PDG Joe Whittemore (Hartwell)</td>
<td><a href="mailto:wscpas@hartcom.net">wscpas@hartcom.net</a></td>
<td>Any Rotary Foundation Topic, PolioPlus</td>
</tr>
<tr>
<td>PDG Margie Eddy-Forbes (Greene-Putnam Counties)</td>
<td><a href="mailto:sparky@plantationcable.net">sparky@plantationcable.net</a></td>
<td>PolioPlus</td>
</tr>
<tr>
<td>PDG Rich Panyik (South Gwinnett County)</td>
<td><a href="mailto:ripanyik@bellsouth.net">ripanyik@bellsouth.net</a></td>
<td>Any Rotary Foundation Topic</td>
</tr>
<tr>
<td>PDG Scott Parmenter (Bartow County)</td>
<td><a href="mailto:scott@plwinsurance.com">scott@plwinsurance.com</a></td>
<td>Any Rotary Foundation Topic, Annual Giving</td>
</tr>
<tr>
<td>PDG Shane Burr (Canton)</td>
<td><a href="mailto:shane.burr@hotmail.com">shane.burr@hotmail.com</a></td>
<td>Rotary - General, Rotary Foundation</td>
</tr>
<tr>
<td>Clay Copher (South Forsyth County)</td>
<td><a href="mailto:claycopher@gmail.com">claycopher@gmail.com</a></td>
<td>District Grants</td>
</tr>
<tr>
<td>DG Kim Waters (Hall County)</td>
<td><a href="mailto:thekimwaters@gmail.com">thekimwaters@gmail.com</a></td>
<td>Any Rotary Foundation Topic / 100% PHF Club</td>
</tr>
</tbody>
</table>

Looking for a speaker for your club? District 6910 provides this Speaker's Bureau to assist your program chair in arranging interesting and relevant speakers on a variety of subjects related to The Rotary Foundation. Program chairs should make contact using the contact information above.
DISTRICT 6910 ORGANIZATIONAL STRUCTURE

Administration
Includes District Officers, Non-Officers and District Office, Communications Technologies

Membership
Includes Club Extension, Member Retention, and Member Recruitment

Public Image
Includes Club Websites, Newspapers, Social Media, Rotations Newsletter

Service
Includes Community Service, Georgia Rotary Student Program (GRSP), New Generations (Interact, Rotaract, RYLA, Youth Exchange) Vocational Service

The Rotary Foundation
Includes Annual Programs Fund (PHF/PHS), Major Gifts and Endowment Fund (Benefactor/Bequest Society), District Grants and Global Grants, Educational Programs, End Polio Now, Paul Harris Society, Peace Scholar, Global Scholar, PolioPlus
DISTRICT 6910 BOARD OF DIRECTORS

Board Chair
District Governor Kim Waters
The Rotary Club of Hall County
Home 770-540-7388
Office
Cell 770-540-7388
E-mail thekimwaters@gmail.com

Board Member
District Governor Elect David Cooper
The Rotary Club of Rockdale County
Home 678-231-1430
Office
Cell 678-231-1430
E-mail dcooper@premierplatforms.com

Board Member
Immediate Past District Governor Alan Smith
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Rotary International District 6910
Assistant Governors

Area I
Jason Parker
Area II
Jessica Fleetwood
Area III
Ron Barden

Area IV
Vernon Smith
Area V
Leslie George
Area VI
Nancy Seymour

Area VII
Gerry Taylor
Area VIII
Shannon Osborne
Area IX
Bobby Hildreth

Area X
Margie Ensley
Area XI
Rod Trahan
Area XII
Jef Fincher
Area XIII
Hector Colon

Area XIV
Hans Meier
Area XV
Mark Abrams
Area XVI
Don Martin
Area XVII
Eric Waters

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E-mail rshannonosborne@icloud.com
<table>
<thead>
<tr>
<th>Area</th>
<th>Name</th>
<th>Years</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>IX</td>
<td>Bobby Hildreth</td>
<td>2016-2017</td>
<td>The Rotary Club of Thomson&lt;br&gt;993 Thomson East Bypass&lt;br&gt;Thomson, Georgia 30824&lt;br&gt;Work: 706-597-2560&lt;br&gt;Home: 706-446-6523&lt;br&gt;Cell: 706-699-1159&lt;br&gt;E-mail: <a href="mailto:bdhildre@sourthenco.com">bdhildre@sourthenco.com</a></td>
</tr>
<tr>
<td>X</td>
<td>Margie Ensley</td>
<td>2016-2017</td>
<td>The Rotary Club of Rockdale County&lt;br&gt;4243 Union Church Road&lt;br&gt;McDonough, Georgia 30252&lt;br&gt;Work: 770-918-1112&lt;br&gt;Home: 770-761-0938&lt;br&gt;Cell: 404-909-0825&lt;br&gt;E-mail: <a href="mailto:margie@futurestaffnow.com">margie@futurestaffnow.com</a></td>
</tr>
<tr>
<td>XI</td>
<td>Rod Trahan</td>
<td>2017-2018</td>
<td>The Rotary Club of Winder&lt;br&gt;1046 PJ East Rd.&lt;br&gt;Covington, GA 30014&lt;br&gt;Work: 770-307-0757&lt;br&gt;Home: 770-883-7764&lt;br&gt;Cell: 770-883-7764&lt;br&gt;E-mail: <a href="mailto:rodtrahan@yahoo.com">rodtrahan@yahoo.com</a></td>
</tr>
<tr>
<td>XII</td>
<td>Jef Fincher</td>
<td>2016-2017</td>
<td>The Rotary Club of Duluth&lt;br&gt;1881 Calvin Drive&lt;br&gt;Duluth, Georgia 30097&lt;br&gt;Work: 770-861-2400&lt;br&gt;Home: 770-476-7146&lt;br&gt;Cell: 770-861-2400&lt;br&gt;E-mail: <a href="mailto:jef@jeffincher.com">jef@jeffincher.com</a></td>
</tr>
<tr>
<td>XIII</td>
<td>Hector Colon</td>
<td>2016-2017</td>
<td>The Rotary Club of Gainesville&lt;br&gt;3451 Marina Crest Drive&lt;br&gt;Gainesville, Georgia 30506&lt;br&gt;Work&lt;br&gt;Home: 678-971-1180&lt;br&gt;Cell: 678-778-2131&lt;br&gt;E-mail: <a href="mailto:hicolon@aol.com">hicolon@aol.com</a></td>
</tr>
<tr>
<td>XIV</td>
<td>Hans Meier</td>
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</tbody>
</table>
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<table>
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<tr>
<th><strong>Work</strong></th>
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<th><strong>E-mail</strong></th>
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<tbody>
<tr>
<td></td>
<td>706-467-3433</td>
<td>706-817-8197</td>
<td><a href="mailto:sparky@plantationcable.net">sparky@plantationcable.net</a></td>
</tr>
</tbody>
</table>

**RI 2017 CONVENTION – ATLANTA**

**Permanent Representative to Host Organization Committee**

**Gene Windham**
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P.O. Box 1669
Blairsville, Georgia 30512

<table>
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<tr>
<th><strong>Work</strong></th>
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<tr>
<td>706-781-3230</td>
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<td><a href="mailto:ghwindham@windstream.net">ghwindham@windstream.net</a></td>
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</table>

**District Promotion Chair**

**Gary Moore**
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<table>
<thead>
<tr>
<th><strong>Work</strong></th>
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</thead>
<tbody>
<tr>
<td>770-929-3281</td>
<td>770-760-0944</td>
<td>404-790-9066</td>
<td><a href="mailto:garlandmoore@bellsouth.net">garlandmoore@bellsouth.net</a></td>
</tr>
</tbody>
</table>
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Major Gifts/Endowment Fund Chair

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Major Gifts/Endowment Fund Vice Chair

Dave McCulley
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Cell 770-356-3657
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<table>
<thead>
<tr>
<th><strong>District Grants Service Chair</strong></th>
<th><strong>Global Grants Coordinator</strong></th>
<th><strong>District Grants Coordinator Chair</strong></th>
<th><strong>District Grants Coordinator Vice-Chair</strong></th>
<th><strong>Global Grants Scholarship Chair</strong></th>
<th><strong>District Grants Education Chair</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Bruce Azevedo</strong></td>
<td><strong>Paul Matthews</strong></td>
<td><strong>Clay Copher</strong></td>
<td><strong>Jena Payne</strong></td>
<td><strong>Al Hombroek</strong></td>
<td><strong>Cheryl Vandiver</strong></td>
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<tr>
<td>Rotary Club of Madison County</td>
<td>The Rotary Club of The Classic City of Athens</td>
<td>The Rotary Club of South Forsyth County</td>
<td>The Rotary Club of White County</td>
<td>The Rotary Club of Lawrenceville</td>
<td>The Rotary Club of Gainesville</td>
</tr>
<tr>
<td>216 Brush Creek Road, Colbert, Georgia 30628</td>
<td>191 W. Cloverhurst Avenue, Athens, Georgia 30605</td>
<td>6345 Julian Road, Gainesville, Georgia 30506</td>
<td>3777 Hwy 129 South, Cleveland, Georgia 30528</td>
<td>1185 Montclair Way, Snellville, Georgia 30078</td>
<td>4132 Ashford Way, Gainesville, Georgia 30507</td>
</tr>
<tr>
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<td><strong>Work</strong> 706-542-0892</td>
<td><strong>Work</strong> 770-205-4713</td>
<td><strong>Work</strong> 706-219-0033</td>
<td><strong>Work</strong> 770-963-1011</td>
<td><strong>Work</strong> 770-533-7391</td>
</tr>
<tr>
<td><strong>Home</strong> 706-296-3834</td>
<td><strong>Home</strong> 706-202-5830</td>
<td><strong>Home</strong> 770-886-1042</td>
<td><strong>Home</strong> 770-297-7154</td>
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<td><strong>Home</strong> 770-287-8263</td>
</tr>
<tr>
<td><strong>Cell</strong> 706-296-3834</td>
<td><strong>Cell</strong> 706-202-5830</td>
<td><strong>Cell</strong> 404-405-8984</td>
<td><strong>Cell</strong> 678-617-9137</td>
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</tbody>
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2016-2017 GEORGIA ROTARY STUDENT PROGRAM

Ours is a simple program. Through the medium of scholarships, we are able to offer our friendship to young men and women from other lands in the interest of understanding, not merely being understood. While these young people consider themselves “ambassadors” of their countries, we Rotarians of Georgia are the examples by which they judge the United States. Being conscious of our responsibilities, we ourselves become better citizens of our own country. As is always the case, in the application of “Service Above Self”, the giver benefits as does the receiver.

Our plan provides that the scholarship cover the cost of tuition, books, room and meals, and a small cash monthly allowance for incidental personal expenses. The scholarship does not provide any funds for travel within the country, transportation to and from the student’s home country, or medical insurance.

The scholarship is for one academic year. Since our purpose is to promote international acquaintance, scholarships for longer than one year prevent us from bringing the maximum number of students to the United States.

About 80 scholarships are awarded each year, to students academically advanced to be able to enter a college or university for undergraduate work or graduate schools. Several of the scholarships each year are awarded to students for undergraduate work at the junior college level. The program does not contemplate any “exchange” of these students and there is no obligation on the part of other countries to accept students from the United States.

www.grsp.org
email: grsp@grsp.org

Fall Conclave
August 26-28, 2016
Augusta, Georgia
at Augusta University
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Rotary International & Rotary District 6910

GLOBAL GRANTS SCHOLARSHIP INFORMATION

For Study Commencing 7/1/2016 – 6/30/2017

The Global Grants Scholarship builds on the very best of Rotary’s history while expanding opportunities and simplifying rules, in order to make funding education easier than ever. The opportunity in District 6910 is to identify qualified candidates for a Global Grants Scholarship. The purpose of the Global Grants Scholarship is to forge a link between Rotary and the development of skilled professionals aligned with one of the Rotary Foundation’s six areas of focus. The Rotary Foundation and Rotary District 6910 are prepared to offer one Global Grants Scholarship for a qualified student who will be studying in the 2016-2017 academic year. We seek to identify candidates who:

- Possess excellent leadership skills and potential
- have a proven record of success in their academic field and/or vocation
- have demonstrated a personal commitment to community service
- have well defined and realistic goals
- have concrete ideas as to how to make academic advances within career field
- are sincere about maintaining a lifelong relationship with Rotary after the scholarship year

What a perfect way to build relationships with and encourage new generation talent. What a perfect way to build strong relationships with local universities, colleges, businesses and other organizations in our communities that represent excellent sources of qualified candidates. What an excellent investment of our Rotary Foundation dollars!

On behalf of the District 6910 Scholarship Committee, I invite your participation in our search for qualified candidates.

Please call me to help with your promotion of this opportunity.

Global Grants Scholarship Chair
Al Hombroek
The Rotary Club of Lawrenceville
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Snellville, Georgia 30078

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E-mail al@multiplebenefits.com
ALLIANCE FOR SMILES... because every child deserves a smile

Alliance for Smiles is a non-profit organization that addresses the problem of cleft lip and palate anomalies. Our approach is two-fold; several times a year we send teams of doctors, nurses, and nonmedical volunteers for two weeks at a time to perform surgery on as many as 100 children. We also have established four Treatment Centers that provide long-term care for children born with a cleft lip or palate. The goals of Alliance for Smiles are:

1. To provide free reconstructive surgery and dental treatment to children with cleft lip and palate anomalies in underserved areas of the world.
2. To establish comprehensive cleft treatment centers in collaboration with local professionals and inspire them to support free interdisciplinary treatment programs.
3. To foster an awareness of the necessity to provide timely comprehensive care for all cleft lip and palate anomalies.
4. To develop and implement programs to identify causes and support preventive measures to reduce the incidence of cleft lip and palate.
5. To create international understanding and goodwill by building bridges of friendship among all people.

Alliance for Smiles was established in 2005 with over 54 missions completed and over 5000 children/adults lives have been changed. Countries include China; Dhaka Bangladesh; Santiago City, Philippines; Accra, Ghana; Singida, Tanzania; Zimbabwe; Cameroon; Nigeria and Rwanda; Myanmar and Mozambique.

What sets Alliance for Smiles apart from other organizations is our commitment to establishing Treatment Centers. Cleft patients require ongoing treatment in the disciplines of dentistry, orthodontia, speech therapy and psychological counseling.

Our multi-pronged approach and long-range model distinguish us from traditional international surgical teams in several ways:

1. To respond to the immediate need, we conduct two week surgical missions.
2. We provide advanced training for local health care providers who are dedicated to the treatment of under-served cleft lip and palate patients.
3. We establish permanent treatment centers where patients can receive follow-up and ongoing care, utilizing the same treatment protocols used in the United States. Eventually, the centers will be owned and operated by the communities that they serve.

Your club can be a part of changing the lives of many by participating in a Global Grant, sponsoring a mission, sponsoring a child or direct donation.

For More Information or to schedule a presentation please contact Tina Hollcroft at tinahollcroft@gmail.com or Barbara Fisher at bfis@bellsouth.net

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David Cooper
District 6910
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Pam Lightsey
District 6920
www.rotarydistrict6920.net
The FOUR-WAY Test
Of the things we think, say or do

1. Is it the TRUTH?
2. Is it FAIR to all concerned?
3. Will it build GOODWILL and BETTER FRIENDSHIPS?
4. Will it be BENEFICIAL to all concerned?

The Object of Rotary
The Object of Rotary is to encourage and foster the ideal of service as a basis of worthy enterprise and, in particular, to encourage and foster:

FIRST. The development of acquaintance as an opportunity for service;

SECOND. High ethical standards in business and professions; the recognition of the worthiness of all useful occupations, and the dignifying by each Rotarian of his occupation as an opportunity to serve society;

THIRD. The application of the ideal of service by every Rotarian to his personal, business, and community life;

FOURTH. The advancement of international understanding, good will, and peace through a world fellowship of business and professional men united in the ideal of service.
COLLEGE OF PAST DISTRICT GOVERNORS

1928-29
Abit Nix ***
Athens

1935-36
Brnyan Stephens ***
Rome

1940-41
J. Cleve Allan
Elberton

1942-43
Boyce M. Grier ***
Athens

1948-49
Sidney Smith ***
Gainesville

1951-52
Carlton C. McCamy ***
Dalton

1952-53
MWH Collins ***
Cartersville

1954-55
Lawrence V. Curran
Rome

1955-56
H. Edsel Benson
Athens
Develop Our Resources
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Bogart, GA 30622
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(H) 706-549-4799
(Fax) 770-725-5888
hebenson@bellsouth.net

1956-57
Lester Hosch ***
Athens

1963-64
Ralph Snow ***
Athens
Meeting Rotary's Challenge in the Space Age

1967-68
Thomas J. Wilheit ***
Gainesville
Make Your Rotary Membership Effective

1968-69
Wilson Hawes (Sheik)
Thomson
Participate!

1969-70
Randolph Holder ***
Athens
Review and Renew

1970-71
Warren Akin III***
Cartersville
Bridge the Gaps

1971-72
John Wofford ***
Gainesville
Good Will Begins With You

1973-74
Dallas Tarkenton ***
Covington
A Time for Action

1977-78
William E. Hudson ***
Athens
Serve to Unity Mankind

1983-84
William G. McWilliams ***
Rome
Share Rotary –Serve People

1984-85
William C. Clary ***
Toccoa
Discover a New World of Service

1985-86
G.B. Pollard, Jr.
Harlem
You are the Key
P.O. Box 6
Appling, GA 30802

1986-87
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Dalton
Put Life into Rotary – Your Life

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Past RI Director 2002-04
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Act with Integrity- Serve with Love-Work for Peace

1996-97
Jim Hinshaw, Sr.***
Gwinnett
Build the Future with Action and Vision

1997-98
Tom Richardson
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1998-99
Jack Lindsay***
Jefferson
Follow Your Rotary Dream

1999-2000
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Rotary 2000: Act With Consistency,
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2002-03
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Bartow County
Light Up Rotary
2962 Lexington Trace Drive SE
Smyrna, Georgia 30080
(H) 770-438-9347
(Cell) 404-387-8228
westrickland3@gmail.com

2015-16
**Alan Smith**
Thomson
Be a Gift to the World
2742 Old Mesena Rd.
Thomson, Georgia 39824
(H) 706-597-8056
(Cell) 706-308-5135
das1842@icloud.com

2016-2017
**Kim Waters**
Hall County
Rotary Serving Humanity
3335 Edgewater Terrace
Gainesville, Georgia 30501
(Cell) 770-540-3788
thekimwaters@gmail.com

*** -- Denotes Deceased
CLUB PRESIDENTS AND CLUB LISTINGS

Athens #4153
President: Rhett Butler
2500 Lexington Road
Athens, GA 30605
Office 706-354-0444
Cell 706-714-1558
Email rhettbutler45@gmail.com
Meeting Place & Time
Holiday Inn
197 E. Broad St.
Athens, GA 30603
Charter Date: 01-Feb-20
Wednesday at 12:15PM

Banks County #82773
President: Jeffrey S. Lewallen
Office 706-336-7920
Cell 706-870-9832
Email jeff.lewallen@firstgabnk.com
Meeting Place & Time
Fairfield Inn & Suites
137 Frontage Road
Commerce, GA 30529
Charter Date: 12-Nov-09
Wednesday at 12:00PM

Bartow County #26775
President: Greg Patton
909 Road 1 SW
Cartersville, GA 30121
Office 678-605-6600
Cell 770-312-9063
Email patton2884@gmail.com
Meeting Place & Time
Cartersville Country Club
1310 Hwy 41 North
Cartersville, GA 30120
Charter Date: 03-Nov-89
Thursday at 12:15PM

Blue Ridge #61650
President: Amanda Davis
894 Maddox Drive
Elizaj, GA 30540
Office 706-276-0411
Cell 706-669-0170
Email davis.amanda@bbandt.com
Meeting Place & Time
Community and Southern Bank
150 Orvin Lance Connector
Blue Ridge, GA 30513
Charter Date: 26-Mar-03
Tuesday at 12:00PM

Braselton #62881
President: Nathaniel Langley
154 Plantation Drive
Jefferson, GA 30549
Office 770-314-8894
Cell 770-314-8894
Email nathaniel@gfsadvisory.com
Meeting Place & Time
Legends Club House at Chateau Elan
5473 Legends Drive
Braselton, GA 30517
Charter Date: 01-Jul-03
Thursday at 7:30AM
Buford/North Gwinnett #30309
President: Mark Gibbs
1400 Buford Highway  Suite F5
Sugar Hill, GA 30518
Home 678-910-0990
Office 770-831-8652
Cell 678-910-0990
Email mgbbs@jtstratford.com
Meeting Place & Time
Buford Community Center Railroad Room
2200 Buford Hwy.
Buford, GA 30518
Charter Date: 01-Jun-94
Wednesday at 12:00PM

Calhoun #4155
President: Laura Roberson
102 MontClair Dr
Calhoun, GA 30701
Office 706-602-4027
Cell 423-762-9236
Email lroberson@bbandt.com
Meeting Place & Time
Velo Vineyards
106 N. Wall St.
Calhoun, GA 30701
Charter Date: 11-Mar-38
Thursday at 12:00PM

Canton #4156
President: Lynn Epps
90 North Street
Canton, GA 30114
Office 678-493-6449
Cell 678-300-5108
Email lepps@cherokeega.com
Meeting Place & Time
Cherokee Conference Center
1130 Bluffs Pkwy.
Canton, GA 30114
Charter Date: 20-May-37
Tuesday at 12:00PM

Carpet City (Dalton) #30588
President: Dave Pennington
1101 Manly Street
Dalton, GA 30720
Home 706-280-3654
Office 706-226-0186
Cell 706-280-3654
Email davep@ais-ins.net
Meeting Place & Time
The Oakwood Cafe
201 W. Cuyler St.
Dalton, GA 30720
Charter Date: 23-Feb-95
Monday at 7:00AM

Cartersville #4157
President: Laurie Everhart
43 Somerset Lane
Cartersville, GA 30121
Office 770-607-7044
Cell 678-431-0158
Email laurie@piedmontresins.com
Meeting Place & Time
Cartersville Country Club
1310 Hwy. 41 N.
Cartersville, GA 30120
Charter Date: 07-May-24
Wednesday at 12:15PM
Chatsworth-Murray County #26612

President: Rusty Ridley  
3102 Crossing Way  
Rocky Face, GA 30740  
Home 706-673-5484  
Office 706-370-4186  
Cell 706-847-7026  
Email rusty.ridley@myfirstbank.com

Meeting Place & Time  
Little Rome Restaurant  
1201 N. 3rd Ave.  
Chatsworth, GA 30705  
Charter Date: 27-Jun-89  
Thursday at 12:00PM

Cherokee County #73541

President: Bob Stone  
412 Lima Court  
Woodstock, GA 30188  
Home 770-480-4179  
Office 770-591-0901  
Cell 770-480-4179  
Email Bob@AccuAirhvac.net

Meeting Place & Time  
IHOP Restaurant  
8979 Hwy. 92  
Woodstock, GA 30189  
Charter Date: 30-Jun-06  
Tuesday at 6:30PM

Clarkeville #51027

President: Cindy Beckett  
389 RiverSwing Rd  
Cornelia, GA 30531  
Home 706-778-3768  
Office 706-499-4291  
Cell 706-778-3768  
Email csbeckett@windstream.net

Meeting Place & Time  
North Georgia Technical College  
Ramsay Hunter Dining Hall  
1500 Hwy. 197 N.  
Clarkeville, GA 30523  
Charter Date: 14-Apr-98  
Tuesday at 12:00 noon

Clayton #4158

President: Tony Allred  
P.O. Box 750  
Clayton, GA 30525  
Office 706-782-4812  
Cell 706-490-4755  
Email tallred@gamountains.com

Meeting Place & Time  
Rabun County Civic Center  
(Downstairs – lower level on right side of Bldg.)  
201 West Savannah Street  
Clayton, GA 30525  
Charter Date: 23-Nov-48  
Thursday at 12:00PM

Columbia County #26831

President: Petra Bailey  
2039 Shoreline Drive  
Grovetown, GA 30813  
Home 706-860-6923  
Office 706-737-0373  
Cell 706-564-3668  
Email petrabaley@bellsouth.net

Meeting Place & Time  
Brandon Wilde Clubhouse  
4275 Washington Rd.  
Evans, GA 30809  
Charter Date: 12-Dec-89  
Wednesday at 7:00AM
Columbia County West #4168
President: Ron Sadler
554 Oakbrook Dr.
Martinez, GA 30907
Home 706-650-1540
Cell 706-294-6046
Email rosadler@comcast.net
Meeting Place & Time
Lewis Memorial United Methodist Church
5555 Hereford Farm Road
Evans, GA 30809
Charter Date: 14-Dec-44
Tuesday at 12:15PM

Conyers #4159
President: Beth Andersen
670 James Ct.
Conyers, GA 30012
Home 770-483-0967
Office 770-922-1944
Cell 770-846-3291
Email beth7754@gmail.com
Meeting Place & Time
Conyers First United Methodist Church
921 N. Main Street N.W.
Conyers, GA 30012
Charter Date: 15-Feb-68
Thursday at 12:00PM

Covington #4160
President: Salisa Bacon
168 Collins Rd
Jackson, GA 30233
Home 770-527-1672
Office 678-289-5100
Cell 770-527-1672
Email salisa@consolidatedcopiers.com
Meeting Place & Time
First Methodist Church Fellowship Hall
1113 Conyers St. SW
Covington, GA 30014
Charter Date: 14-Feb-39
Tuesday at 12:15PM

Dahlonega #4161
President: Troy Lindsey
P.O. Box 246
Dawsonville, GA 30534
Home 770-841-4937
Email tlindsey1@laniertech.edu
Meeting Place & Time
Lumpkin Co. Park & Rec. Community Center
365 Riley Road
Dahlonega, GA 30533
Charter Date: 08-Mar-83
Tuesday at 12:00PM

Dahlonega Sunrise #67454
President: Jane O’Gorman
Box 793
Dahlonega, GA 30533
Home 229-395-5089
Cell 229-395-5089
Email janeuga@gmail.com
Meeting Place & Time
University of N. GA Dining Hall
402 College Circle
(Off West Main Street)
Dahlonega, GA 30533
Charter Date: 30-Dec-04
Thursday at 7:30AM
Dalton #4162
President: Kevin Brunson
401 South Thornton Avenue
Dalton, GA 30720
Home 706-272-0374
Office 706-428-2521
Cell 706-260-1402
Email brunsonkce@yahoo.com
Meeting Place & Time
Dalton Golf & Country Club
2000 Cleveland Hwy.
Dalton, GA 30721
Charter Date: 23-Jul-37
Tuesday at 12:00PM

Dawson County #28702
President: Pepper Pettit
81 Holly Hill Road
Dawsonville, GA 30534
Home 706-265-7955
Office 404-401-8586
Cell 404-401-8586
Email pepper.pettit@abacusgroupins.com
Meeting Place & Time
Georgia Racing Hall of Fame
415 Hwy. 53 East
Dawsonville, GA 30534
Charter Date: 27-Apr-92
Thursday at 7:30AM

Duluth #24211
President: Houston Bass
3825 Regal Oaks Drive
Suwanee, GA 30024
Home 678-957-3794
Office 678-957-3794
Cell 770-497-0455
Email houston.bass@bbandt.com
Meeting Place & Time
The 1818 Club
6501 Sugarloaf Pkwy # 300
Duluth, GA 30096
Charter Date: 11-Dec-86
Wednesday at 7:30AM

Elberton #4163
President: Rob Leverett
P. O. Box 399
Elberton, GA 30635
Home 706-283-0025
Office 706-283-2651
Cell 706-308-5414
Email rflaw@elberton.net
Meeting Place & Time
Elberton Country Club
1101 Country Club Road
Elberton, GA 30635
Charter Date: 01-May-21
Tuesday at 12:10PM

Etowah Cartersville #57745
President: Patrick Nelson
P. O. Box 85
Acworth, GA 30101
Office 770-974-0570
Cell 770-655-0892
Email nelsonp@bartowga.org
Meeting Place & Time
Louie’s Cafe
117 S. Tennessee Street
Cartersville, GA 30120
Charter Date: 28-Mar-02
Tuesday at 7:30AM
Forsyth County (Cumming) #4164
President: Eric Duicăan
5530 Stoneleigh Dr.
Johns Creek, GA 30024
Home 770-887-3922
Office 770-889-8991
Cell 678-907-1858
Email eric@johnscreekfinancial.com
Meeting Place & Time
Academies of Creative Education Cafeteria
1130 Dahlonega Hwy.
Cumming, GA 30040
Charter Date: 20-Jun-75
Thursday at 12:15PM

Franklin County #4179
President: Kristopher King
765 Omer Bond Road
Royston, GA 30662
Office 706-245-7341
Email Krisking@pinnaclebank.com
Meeting Place & Time
Royston Housing Authority
216 Hartwell St.
Royston, GA 30662
Charter Date: 19-Jul-76
Tuesday at 12:00PM

Gainesville #4165
President: William Brent Cochran
4462 Park Royal Drive
Flowery Branch, GA 30542
Home 770-297-7510
Office 706-367-6520
Cell 770-307-7981
Email bcochran@jacksonemc.com
Meeting Place & Time
1st Baptist Church Banquet Hall
751 Green St.
Gainesville, GA 30501
Charter Date: 03-Feb-23
Monday at 12:30PM

Gilmer County #26599
President: Jason Payne
P. O. Box 2113
Ellijay, GA 30540
Office 706-276-2226
Cell 706-247-1560
Email jachapayne@gmail.com
Meeting Place & Time
Albert E. Harrison Hall
180 Dalton Street
Ellijay, GA 30540
Charter Date: 29-Jun-89
Monday at 12:00PM

Greene and Putnam Counties #25193
President: Bob Massey
1020 Timber Ridge Road
Greensboro, GA 30642
Home 706-816-9820
Cell 706-816-9820
Email bob@foundationrs.com
Meeting Place & Time
Lakeside Church at Lake Oconee
5800 Lake Oconee Pkwy. - Hwy. 44
Greensboro, GA 30642
Charter Date: 11-Jun-88
Thursday at 12:00PM
Gwinnett County #4166
President: Jennifer K. Hendrickson
1425 Gabriel Dr.
Lawrenceville, GA 30043
Home 770-682-0121
Office 678-226-6542
Cell 678-592-2599
Email jhendrickson@gwinnettech.edu
Meeting Place & Time
The 1818 Club, 3rd Floor
6500 Sugarloaf Pkwy.
Duluth, GA 30096
Charter Date: 02-May-73
Tuesday at 12:00PM

Gwinnett Mosaic #82551
President: Pauline E. Shannon
2055 N Brown Road
Lawrenceville, GA 30043
Home 678-546-7828
Office 770-449-9144
Cell 678-467-0501
Email pshannon@rqmcpa.com
Meeting Place & Time
The 1818 Club, 3rd Floor
6500 Sugarloaf Pkwy.
Duluth, GA 30096
Charter Date: 19-Jun-09
Tuesday at 5:30PM

Gwinnett Sunrise #27648
President: Angela Wirt
605 Trip St.
Grayson, GA 30017
Cell 678-571-5878
Email angela.calaway.wirt@gmail.com
Meeting Place & Time
Summit Chase Country Club
3197 Classic Dr.
Snellville, GA 30078
Charter Date: 19-Nov-90
Tuesday at 7:30AM

Habersham County #4167
President: John Borrow
P.O. Box 1225
Cornelia, GA 30531
Home 706-781-9373
Office 706-770-7515
Cell 706-781-9373
Email johnborrow@msn.com
Meeting Place & Time
Community House
601 Wylly St.
Cornelia, GA 30531
Charter Date: 14-Dec-62
Thursday at 12:00PM

Hall County #82596
President: Al Trembley
WSI Digital Marketing
999 Chestnut Street, Suite 5
Gainesville, GA 30501
Cell 404-931-1151
Email atrembley@wsirainmakers.com
Meeting Place & Time
Gainesville Civic Center
830 Green Street
Gainesville, GA 30501
Charter Date: 30-Jun-09
Tuesday at 11:30AM
Hartwell #4169

President: Kevin McCraney
1551 Zion CME Church Road  Georgia
Power Company
Hartwell, GA 30643
Office 706-856-4921
Cell 706-961-9701
Email jkmccran@southernco.com

Meeting Place & Time
Waterfall Grille at Cateechee Golf Club
140 Cateechee Trail, GA Hwy 77
Hartwell, GA 30643
http://www.hartwellrotary.org
Charter Date: 19-Mar-37
Thursday at 12:30PM

Helen #30095

President: Joe E. Hatcher
1310 Bahn Inns Bruck
Helen, GA 30545
Home 770-490-7965
Email roadrunnerjoeh@gmail.com

Meeting Place & Time
Nacoochee Valley Guest House
2220 Hwy. 17
Sautee Nachoochee, GA 30571
Charter Date: 13-Apr-94
Wednesday at 7:15AM

Jasper #26509

President: Regina Martin
449 Crippled Oak Trail #20584
Jasper, GA 30143
Home 770-894-4257
Cell 404-226-0982
Email regimar@etcmail.com

Meeting Place & Time
Chattahoochee Technical College – Appalachian Campus
100 Campus Dr.
Jasper, GA 30143
Charter Date: 12-Jun-89
Wednesday at 12:00PM

Jefferson #4170

President: Terry Liles
342 Melvin Dr
Jefferson, GA 30549
Home 706-367-1538
Office 706-336-3190
Cell 706-338-6359
Email wtllies@hotmail.com

Meeting Place & Time
City of Jefferson Clubhouse
302 Longview Dr.
Jefferson, GA 30549
Charter Date: 31-Mar-38
Tuesday at 12:30PM

Johns Creek #54450

President: Bob Ostapower
5640 Millwick Drive
Johns Creek, GA 30005
Home 770-777-9473
Office 678-319-0181
Cell 404-797-7105
Email bostapow@bellsouth.net

Meeting Place & Time
Johns Creek Baptist Church
6910 McGinnis Ferry Rd.
Suwanee, GA 30028
Charter Date: 25-Oct-00
Monday at 12:15PM
LaFayette #4171
President: Craig Smith
34 Sunrise Drive
La Fayette, GA 30728
Cell 770-841-7319
Email Smith4529@aol.com
Meeting Place & Time
Bank of LaFayette — Community Room
104 N. Main St.
LaFayette, GA 30728
Charter Date: 26-Feb-38
Tuesday at 12:00PM

Lake Chatuge/Hiawassee #30421
President: Jane Hindsmar
3969 Licklog Ranch dr.
Hayesville, NC 28904
Home 828-389-6418
Cell 828-361-3887
Email jmhindsmar@gmail.com
Meeting Place & Time
Brasstown Valley Resort
6321 US HWY 76
Young Harris, GA 30582
Charter Date: 25-Oct-94
Tuesday at 12:00PM

Lanier-Forsyth #53386
President: Logan Butler
1755 Jackson Court
Cumming, GA 30040
Home 770-823-0441
Office 770-889-0846
Cell 770-823-0441
Email lbutler@pattersonmoore.com
Meeting Place & Time
Northside Hospital Forsyth
Bennett Education Center
1200 Northside-Forsyth Dr., Bldg. 1400
Cumming, GA 30041
Charter Date: 20-Apr-00
Tuesday at 7:30AM

Lawrenceville #50270
President: Richard Steele
1913 Jameson Circle
Lawrenceville, GA 30043
Home 770-722-0235
Office 770-822-7294
Cell 770-722-0235
Email steelerk001@gmail.com
Meeting Place & Time
Garden Plaza of Lawrenceville
230 Collins Ind. Way
Lawrenceville, GA 30045
Charter Date: 08-Apr-97
Monday at 12:00PM

Loganville #60324
President: John Sauers
3778 Malachi Way
Loganville, GA 30052
Home 770-554-0436
Office 678-777-8836
Cell 678-777-8836
Email jsauers@bellsouth.net
Meeting Place & Time
IHOP Restaurant
4176 Logan Dr.
Loganville, GA 30052
Charter Date: 20-Nov-02
Thursday at 7:15AM
Madison County #27433
President: Josh Chandler
P.O. Box 245 887 Rock Quarry Road
Ila, GA 30647
Home 706-795-2230
Cell 706-207-2521
Email josh.emci@windstream.net
Meeting Place & Time
The Ila Restaurant
81 Main St.
Ila, GA 30647
Charter Date: 26-Jun-90
Friday at 7:00AM

Martinez-Evans #4172
President: Rob Ashe
4725 Bass Dr.
Evans, GA 30809
Home 706-860-8446
Office 706-364-3645
Cell 706-267-8910
Email rashe@knology.net
Meeting Place & Time
Snelling Center, Goodwill Complex
3165 Washington Road
Augusta, GA 30907
Charter Date: 04-Apr-75
Friday at 12:00PM

Monroe #4173
President: Patti Souther
289 Claiborne Way P.O. Box 1130
Monroe, GA 30655
Home 770-267-3575
Office 770-267-9999
Cell 770-314-4557
Email patti@pattisouther.com
Meeting Place & Time
Monroe Golf and Country Club
1212 Alcovy St.
Monroe, GA 30655
Charter Date: 07-May-38
Monday at 12:30PM

Morgan County #4174
President: Megan Morris
1091 Magnolia Dr.
Madison, GA 30650
Home 706-342-1419
Office 706-752-2237
Email meganm@mhh.org
Meeting Place & Time
Madison Chop House Grill
202 S. Main St.
Madison, GA 30650
Charter Date: 27-Oct-77
Tuesday at 12:00PM

North Forsyth-400 #76049
President: Jonathan Green
4990 Leland Drive
Cumming, GA 30041
Office 770-887-6148
Cell 770-891-3704
Email jonathan.green@amprot.com
Meeting Place & Time
Coal Mountain Community Center
3560 Settingdown Road
Cumming, GA 30040
Charter Date: 16-May-07
Tuesday at 12:00PM
North Oconee #86564
President: Danny Dyer
P.O. Box 661
Watkinsville, 30677
Home 706-769-8625
Office 706-769-7066
Cell 706-614-5165
Email ddyer17@gmail.com

Meeting Place & Time
Jennings Mill Country Club Golf Club House
1500 Chambers Court
Bogart, GA 30622
Charter Date: 01-Apr-15
Tuesday at 12:00 PM

Oconee County #4175
President: Joey Wilson
1081 Experiment Station Road
Watkinsville, GA 30677
Home 706-769-4111
Office 706-425-5200
Cell 706-202-6171
Email joseph.wilson@ameripride.com

Meeting Place & Time
Oconee Veterans Park Main Building
3500A Hog Mountain Rd.
Watkinsville, GA 30677
Charter Date: 08-Apr-80
Tuesday at 7:00AM

Oglethorpe County #28715
President: Mark Alan Froetschel
463 Comer Road
Crawford, GA 30630
Cell 706-540-8026
Email markf@uga.edu

Meeting Place & Time
Oglethorpe Farm Bureau
Community Room 21
925 Athens Rd
Crawford, GA 30630
Charter Date: 29-Apr-92
Friday at 7:30AM

Peachtree Corners #4176
President: Corrie Thrasher
40 Technology Parkway South; Suite 300
Norcross, GA 30092
Office 770-925-0111
Cell 404-376-0668
Email cthrasher@tokn.com

Meeting Place & Time
The Carlyle House
173 S. Peachtree St.
Norcross, GA 30071
Charter Date: 11-Jun-81
Monday at 12:00PM

Ringgold #4177
Meeting Place & Time
Ringgold First Baptist Church
7611 Nashville Street
Ringgold, GA 30736
Charter Date: 05-Jun-57
Tuesday at 12:15PM
Rockdale County #29512
President: Jody Porter
2995 Gum Creek Road
Oxford, GA 30054
Office 770-785-4007
Cell 404-403-3106
Email jody_porter@ucbi.com
Meeting Place & Time
Rockdale Medical Center
East Tower Classroom 2
1412 Milstead Ave. NE
Conyers, GA 30013
Charter Date: 13-May-93
Wednesday at 7:15AM

Rome #4178
President: Jerry M. Lee
10 Canterbury Place, SW
Rome, GA 30165
Home 706-368-9897
Cell 706-767-2921
Email lee6238@bellsouth.net
Meeting Place & Time
Coosa Country Club
110 Branham Ave SW
Rome, GA 30161
Charter Date: 01-Oct-14
Thursday at 12:00PM

Rome-Sevent Hills #50158
President: Lauren Adams
400 Turner McColl Blvd
Rome, GA 30161
Cell 706-509-3294
Email LAdams@floyd.org
Meeting Place & Time
Coosa Country Club
110 Branham Ave SW
Rome, GA 30161
Charter Date: 19-Feb-97
Tuesday at 12:00PM

Rotary E-Club of the South #84514
President: Ron Kersey
2262 Smokehouse Path
Lawrenceville, GA 30044
Home 770-855-3594
Email rkersey@callkbss.com
Meeting Place & Time
rotaryeclubofthesouth.wordpress.com
Charter Date: 21-May-12
Tuesday at 12:00PM

Social Circle #26556
President: Patrick Dally
P. O. Box 745
Social Circle, GA 30025
Office 770-464-9844
Cell 678-522-6679
Email patrick.dally@edwardjones.com
Meeting Place & Time
Magnolia Manor
147 N. Cherokee Rd.
Social Circle, GA 30025
Charter Date: 16-Jun-89
Monday at 12:00PM
South Forsyth County #27178
President: John Bramblett
3950 Hunters Walk Way
Cumming, GA 30028
Home 770-844-7626
Office 678-456-1051
Cell 770-823-2053
Email johndbramblett@gmail.com
Meeting Place & Time
Lanier Technical College
Forsyth Conference Ctr.
3410 Ronald Reagan Blvd.
Cumming, GA 30041
Charter Date: 07-May-90
Wednesday at 12:00PM

South Gwinnett County #4180
President: Matt Retter
3012 Loreli Ln.
Lawrenceville, GA 30044
Office 770-963-7944
Cell 770-231-0652
Email mretter@billingsleyrettet.com
Meeting Place & Time
Northwood Country Club
3157 Club Dr.
Lawrenceville, GA 30044
http://www.southgwinnettrotary.org
Charter Date: 17-Sep-82
Thursday at 12:15PM

South Hall County #23179
President: Jessica Robinson
832 Park Creek Ct.
Gainesville, GA 30504
Office 770-297-5503
Cell 706-490-1848
Email jesipie@msn.com
Meeting Place & Time
Lanier Charter Career Academy at The Oaks
2719 Tumbling Creek Road
Gainesville, GA 30504
Charter Date: 17-Oct-85
Wednesday at 12:00PM

Summerville-Trion #4181
President: Susan Locklear
415 Goodwin Drive
Summerville, GA 30747
Cell 706-728-0456
Email slocklear@summervillega.org
Meeting Place & Time
Sweet P's at The Tavern
205 Central Ave.
Trion, GA 30753
Charter Date: 01-Mar-37
Thursday at 12:00PM

The Classic City of Athens #4154
President: Ellen Bryson
1171 Apalachee Trace
Bishop, GA 30621
Home 706-769-4406
Cell 615-430-7034
Email ellen@brysontrails.com
Meeting Place & Time
Holiday Inn
197 E. Broad St.
Athens, GA 30601
Charter Date: 24-Apr-75
Monday at 12:00PM
Thomson #4182
President: Jason Smith
P.O. Box 1760
Thomson, GA 30824
Office 706-595-7992
Cell 404-784-2577
Email jason@lewissmithcpa.com
Meeting Place & Time
Thomson/McDuffie County Depot
111 Railroad St.
Thomson, GA 30824
Charter Date: 14-Apr-38
Thursday at 12:15PM

Toccoa #4183
President: Anne Sturley
526 Riverbend Road
Toccoa Falls College
Toccoa, GA 30577
Gate Cottage Restaurant
896 Forrest Dr.
Toccoa Falls, GA 30598
Charter Date: 23-Mar-45
Tuesday at 12:00PM

Towne Lake-Woodstock #84392
President: Michael Patterson
215 Glenbrook Ln.
Canton, GA 30115-7086
Home 561-628-7726
Office 770-720-5108
Email michaelpatterson@comcast.net
Meeting Place & Time
Featherstone’s Grill
at Towne Lake Hills Golf Club
1003 Towne Lake Hills East
Woodstock, GA 30189
Charter Date: 06-Apr-12
Thursday at 12:00PM

Union County #26613
President: Rick Maddox
1187 Deavers Road
Blairsville, GA 30512
Home 706-781-4000
Office 404-310-7072
Cell 404-310-7072
Email rixname@mindspring.com
Meeting Place & Time
Southern Bank and Trust
336 Blue Ridge Street
Blairsville, GA 30512
Charter Date: 27-Jun-89
Thursday at 12:00PM

Washington #4184
President: Terry Boswell
1668 Sandtown Rd.
Washington, GA 30673-4958
Office 706-990-9743
Email etbos63@gmail.com
Meeting Place & Time
Washington Woman’s Club
108 N. Alexander Ave.
Washington, GA 30673
Charter Date: 06-Dec-62
Thursday at 12:00PM
White County #4185

President: Terry Goodger
138 Parkview Dr.
Cleveland, GA 30528
Cell 706-892-5259
Email tgoodger@whitecounty.net

Meeting Place & Time
First Presbyterian Church
147 North Main Street
Cleveland, GA 30528
Charter Date: 05-Mar-82
Tuesday at 12:00PM

Winder #4186

President: Sunita Singh
Northeast GA Medical Center Barrow
316 North Broad Street, Suite 380
Winder, GA 30019
Office 770-307-5383
Email sunita.singh@nghs.com

Meeting Place & Time
Winder Community Center
113 E. Athens Street
Winder, GA 30019
Charter Date: 21-Mar-63
Thursday at 12:00PM

Woodstock #4187

President: Robert Tidwell
135 Village Center West Ste. 200
Woodstock, GA 30188
Office 678-999-8500
Email robert@thetidwellfirm.com

Meeting Place & Time
IHOP Restaurant
8979 Hwy. 92
Woodstock, GA 30188
Charter Date: 11-May-82
Tuesday at 7:30AM
<table>
<thead>
<tr>
<th>District Governor’s Official Visit Schedule</th>
<th>Rotary District 6910</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JULY</strong></td>
<td></td>
</tr>
<tr>
<td>Monday, July 10</td>
<td>Carpet City</td>
</tr>
<tr>
<td>Tuesday, July 11</td>
<td>Ringgold</td>
</tr>
<tr>
<td>Wednesday, July 12</td>
<td>Cartersville</td>
</tr>
<tr>
<td>Thursday, July 13</td>
<td>Summerville-Trion</td>
</tr>
<tr>
<td>Monday, July 17</td>
<td>Social Circle</td>
</tr>
<tr>
<td>Tuesday, July 18</td>
<td>LaFayette</td>
</tr>
<tr>
<td>Wednesday, July 19</td>
<td>Jasper</td>
</tr>
<tr>
<td>Thursday, July 20</td>
<td>Calhoun</td>
</tr>
<tr>
<td>Monday, July 24</td>
<td>Peachtree Corners</td>
</tr>
<tr>
<td>Tuesday, July 25</td>
<td>Gwinnett Sunrise</td>
</tr>
<tr>
<td>Tuesday, July 25</td>
<td>Covington</td>
</tr>
<tr>
<td>Wednesday, July 26</td>
<td>Buford/No. Gwinnett</td>
</tr>
<tr>
<td>Thursday, July 27</td>
<td>Washington</td>
</tr>
<tr>
<td>Sat-Sun, July 29-30</td>
<td>Zone 34 Training Seminar</td>
</tr>
<tr>
<td><strong>AUGUST</strong></td>
<td></td>
</tr>
<tr>
<td>Tuesday, August 1</td>
<td>Columbia County West</td>
</tr>
<tr>
<td>Wednesday, August 2</td>
<td>Columbia County</td>
</tr>
<tr>
<td>Thursday, August 3</td>
<td>Thomson</td>
</tr>
<tr>
<td>Friday, August 4</td>
<td>Martinez-Evans</td>
</tr>
<tr>
<td>Monday, August 7</td>
<td>Monroe</td>
</tr>
<tr>
<td>Tuesday, August 8</td>
<td>Chatsworth-Murray</td>
</tr>
<tr>
<td>Wednesday, August 9</td>
<td>South Forsyth</td>
</tr>
<tr>
<td>Thursday, August 10</td>
<td>Loganville</td>
</tr>
<tr>
<td>Thursday, August 10</td>
<td>Winder</td>
</tr>
<tr>
<td>Saturday, August 12</td>
<td>ROTARY DISTRICT 6910 UNIVERSITY</td>
</tr>
<tr>
<td>Monday, August 14</td>
<td>Johns Creek</td>
</tr>
<tr>
<td>Tuesday, August 15</td>
<td>Oconee County</td>
</tr>
<tr>
<td>Tuesday, August 15</td>
<td>North Oconee</td>
</tr>
<tr>
<td>Thursday, August 17</td>
<td>Conyers</td>
</tr>
<tr>
<td>Friday, August 18-Sunday, August 20</td>
<td>GRSP Conclave -Bainbridge, GA</td>
</tr>
<tr>
<td>Tuesday, August 22</td>
<td>North Forsyth-400</td>
</tr>
<tr>
<td>Tuesday, August 22</td>
<td>Gwinnett Mosaic</td>
</tr>
<tr>
<td>Thursday, August 24</td>
<td>Forsyth County</td>
</tr>
<tr>
<td>Friday, August 25</td>
<td>Oglethorpe County</td>
</tr>
</tbody>
</table>

**MAKING A DIFFERENCE**
<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, August 28</td>
<td>Lawrenceville</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Tuesday, August 29</td>
<td>Woodstock</td>
<td>7:30 AM</td>
</tr>
<tr>
<td>Tuesday, August 29</td>
<td>Canton</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Tuesday, August 29</td>
<td>Cherokee County</td>
<td>6:30 PM</td>
</tr>
<tr>
<td>Thursday, August 31</td>
<td>South Gwinnett</td>
<td>12:15 PM</td>
</tr>
</tbody>
</table>

### SEPTEMBER

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday, September 5</td>
<td>Elberton</td>
<td>12:10 PM</td>
</tr>
<tr>
<td>Wednesday, September 6</td>
<td>Duluth</td>
<td>7:30 AM</td>
</tr>
<tr>
<td>Thursday, September 7</td>
<td>Greene &amp; Putnam Counties</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Tuesday, September 12</td>
<td>Etowah Cartersville</td>
<td>7:30 AM</td>
</tr>
<tr>
<td>Tuesday, September 12</td>
<td>Dalton</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Wednesday, September 13</td>
<td>South Hall</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Thursday, September 14</td>
<td>Braselton</td>
<td>7:30 AM</td>
</tr>
<tr>
<td>Friday, September 15</td>
<td>Madison County</td>
<td>7:00 AM</td>
</tr>
<tr>
<td>Monday, September 18</td>
<td>The Classic City</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Tuesday, September 19</td>
<td>Toccoa</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Wednesday, September 20</td>
<td>Athens</td>
<td>12:15 PM</td>
</tr>
<tr>
<td>Thursday, September 21</td>
<td>Towne Lake-Woodstock</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Monday, September 25</td>
<td>Gilmer County</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Tuesday, September 26</td>
<td>Blueridge</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Wednesday, September 27</td>
<td>Banks County</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Thursday, September 28</td>
<td>Rome</td>
<td>12:00 PM</td>
</tr>
</tbody>
</table>

### OCTOBER

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday, October 3</td>
<td>Morgan County</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Thursday, October 5</td>
<td>Hartwell</td>
<td>12:30 PM</td>
</tr>
<tr>
<td>October 10-15</td>
<td>Rotary International Zones 33-34, 2017 Institute</td>
<td></td>
</tr>
<tr>
<td>Monday, October 16</td>
<td>Gainesville</td>
<td>12:30 PM</td>
</tr>
<tr>
<td>Tuesday, October 17</td>
<td>Franklin County</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Thursday, October 19</td>
<td>Bartow County</td>
<td>12:15 PM</td>
</tr>
<tr>
<td>Tuesday, October 24</td>
<td>World Polio Day</td>
<td></td>
</tr>
<tr>
<td>Thursday, October 26</td>
<td>Clayton</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Tuesday, October 31</td>
<td>Rome Seven Hills</td>
<td>12:00 PM</td>
</tr>
</tbody>
</table>

### NOVEMBER

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thursday, November 2</td>
<td>Dawson County</td>
<td>7:30 AM</td>
</tr>
<tr>
<td>Tuesday, November 7</td>
<td>Gwinnett County</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Thursday, November 9</td>
<td>Dahlonega Sunrise</td>
<td>7:30 AM</td>
</tr>
<tr>
<td>Thursday, November 9</td>
<td>Union County</td>
<td>12:00 PM</td>
</tr>
<tr>
<td>Tuesday, November 14</td>
<td>Lanier Forsyth</td>
<td>7:30 AM</td>
</tr>
</tbody>
</table>
### Club Awards Point System

**The Rotary Foundation (TRF)**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Available Points</th>
<th>Earned Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appoint Foundation Club Chair/Enter in DACdb by June 1, 2017</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Apply for a District or Global Grant</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Is already or will become 100% Paul Harris Fellow Club</td>
<td>75</td>
<td></td>
</tr>
<tr>
<td>Clubs with existing Paul Harris Society members (2 or more in Small/Med)</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>(4 or more in Large/X-Large)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gain 1 new Paul Harris Society Member (Small/Med)</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>and 2 new (Large/X-Large)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Attain per capita Annual Fund giving between $100-$199</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Attain per capita Annual Fund giving of $200 or more</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Become a Rotary Foundation Sustaining</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>Member Club by April 15, 2018</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Club contributes at least $10 per member (of membership as of July 1, 2017)</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Have at least two programs on The Rotary Foundation (one in November)</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>showing at least one Rotary Foundation video.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Input Club Foundation Goals at Rotary Club Central for 2017-2018</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>by March 31, 2017</td>
<td></td>
<td></td>
</tr>
<tr>
<td>President and Foundation Chair attend District 6910</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>University on August 12, 2017</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Achieves 4 of Foundation Giving Goals on</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Presidential Citation by April 15, 2018</td>
<td>75</td>
<td></td>
</tr>
<tr>
<td><strong>Total Rotary Foundation (TRF) Points</strong></td>
<td><strong>555</strong></td>
<td></td>
</tr>
</tbody>
</table>
ADMINISTRATION
President-Nominee attends PETS (2018-2019 President) 25
President Elect attends District Assembly (2017-18 President) 25
President-Nominee attends District Assembly (2018-19 President) 25
Club Secretary attends Secretary/Treasurer
Session at District Assembly on May 13, 2017 25
Club Treasurer attends Secretary/Treasurer
Session at District Assembly on May 13, 2017 25
Timely file mandatory IRS Form 990 by November 15, 2017 10
Develop and/or update club strategic plan.
Report your achievements in Rotary Club Central. 25
President submits budget to club’s board for approval by August 1, 2017 25
Review and/or Update club constitution and by-laws by July 1, 2017. 25
Verify all member data reported to My Rotary is accurate to include Member Classification quarterly. 25
Set at least 10 goals in Rotary Club Central by July 1, 2017 50
TOTAL ADMINISTRATION POINTS 285

LEADERSHIP
Club President attends all district events: PETS, District Training Assembly, District University, District Conference 50
Members attend Rotary Leadership Institute (RLI) - Small (1); Medium (2); Large (3); X-Large (4) 100
At least one member is or becomes RLI Discussion Leader 25
At least one member serves at District Level or above 25
Members attend District Assembly - Small (3); Medium (4); Large (5); X-Large (6) 50
Nominate a Club Member for District Governor 10
Appoint an On to Conference Chair and enter into DACdb by July 1, 2017 25
Promote District Conference with a skit, video, song or display during the District Governor’s Official Visit 50
Have at least 20% of Club Membership (as of July 1, 2017) register for May 2018 District Conference (number includes spouses) by April 30, 2018 50
All Club Officers and Board have rotary.org and DACdb log in 25
TOTAL LEADERSHIP POINTS 410
### MEMBERSHIP

Establish Club Membership Committee and Appoint Membership Co-Champions by July 1, 2017 and add to DACdb by July 1, 2017 10

Send Membership Co-Champions to District 6910

University to Membership component on August 12, 2017 50

Appoint Family of Rotary Chair and add to DACdb by July 1, 2017 10

Family of Rotary Event two times per year (event outside regular club hours where spouse and/or family are invited and prospective members) 50

Appoint R.O.C.K. (Rotary’s Own College of Knowledge) Co-Champions for your club 10

Implement The R.O.C.K. (Rotary’s Own College of Knowledge) Program in your club 50

Conduct New Member Orientation with each member 25

Achieve a Net Gain in Membership. Clubs with 50 or less members must have a net gain of one and Clubs with 51 or more must have a net gain of two. For calculations, use beginning membership as of July 1, 2017 through April 15, 2018. 75

 Invite a member of the District Membership Committee to give a program on strengthening club membership 50

Achieve a minimum of 85% retention of membership 50

Create a list of potential members that match the number of your club membership as of July 1, 2017. 75

From the list created above, invite those individuals to attend one of the following events: (a) Rotary club meeting (b) service project or (c) club social prior to April 15, 2018. 75

Schedule a Rotary Recruiting Event outside of your normal club meetings. Record in Rotary Club Central. 75

**TOTAL MEMBERSHIP POINTS** 605

### PUBLIC IMAGE

Appoint Public Image Chair and enter into DACdb by July 1, 2017 10

Club has and implements Public Image Plan (to incorporate social and traditional media and Rotary’s new branding) 25

Have at least one person on Public Image Team attend District Assembly on May 13, 2017. 25

Have at least one person on Public Image Team attend District 6910 University on August 12, 2017 25

Qualify for and receive Zone 34 Public Image Citation for 2017-2018 year 50

Create or maintain a current club website with current Rotary theme, showcasing club activities and illustrating Rotary’s impact both locally and around the world. 25

Create or maintain a club Facebook page (that is public facing) with at least a weekly post to showcase your club’s activities and illustrate Rotary’s impact. 25

Distribute issues of The Rotarian magazine each month to public libraries, hospital or medical/dental waiting rooms, county offices, etc. 25

At least twice a quarter, submit articles and photos of club projects, fundraiser, social activities or interesting meetings

**TOTAL PUBLIC IMAGE POINTS** 605
to the District Office for District 6910 newsletter.  
Post at least one initiative in Rotary Showcase  
Publish (in print or online) weekly bulletins to members.  
Have your club promote and host a community event to recognize World Polio Day in October on social media and/or in traditional print or broadcast media.  
(Register it in endpolio.org to count toward Presidential Citation)  
Host a forum or seminar to inform your community about a locally-important issue. Highlight your club’s work to bring people together to find solutions. Report the result in Rotary Club Central. (Counts toward Presidential Citation)  
Involve local media with at least one club event, project or fundraiser. Report it in Rotary Club Central.  
(Promote peace and develop future leaders by sponsoring or hosting at least one Rotary Youth Exchange student or sponsoring at least one participant in a RYLA event. Report in Rotary Club Central. (Counts toward Presidential Citation)  
**TOTAl PuBlIC IMAGE POINTS**  
485

**SERVICE PROJECTS**
Complete at least one community service project with photos to social media and/or traditional media  
Report volunteer hours and service project contributions in Rotary Club Central.  
Participate in Rotary Has Heart - February 2018, with food project and story to local media and social media  
Plant a tree for each member of your Rotary club by April 15, 2018.  
Plant one additional tree in honor of all members that become Rotary Foundation Sustaining Members (2017-18) and recognize them with a marker of your choosing. Report in Rotary Club Central and Rotary Showcase.  
Club participates in CART (Coins for Alzheimer’s Research Trust)  
Conduct an adult literacy project (such as sponsor adult GEDs)  
Rotary Significant Achievement Award - Complete nomination form and submit to District Office by 3/1/2018  
Establish a partnership and conduct a project with one or more corporations, government entities, or nongovernmental organizations (such as a school). Report in Rotary Club Central  
Achieves 4 of Humanitarian Service goals listed on Presidential Citation by April 15, 2018 and reports each in Rotary Club Central  
**TOTAl SERVICE PROJECTS POINTS**  
410

**GRSP (GEORGIA ROTARY STUDENT PROGRAM)**
Sponsor or co-sponsor a GRSP student in 2017-2018  
Become GRSP Sustaining Member Club ($100/member) or  
Become GRSP Sustaining Member Club ($50/member) or  
Have a GRSP student give a program  
**TOTAl GRSP POINTS**  
185

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**MAKING A DIFFERENCE**
INTERNATIONAL SERVICE
Participate in International Service Project such as Alliance for Smiles and/or Caribbean Partnership project) 25
Nominate a Rotary Peace Scholar candidate. The 2018-19 academic term deadline is May 31, 2017. 25
Nominate a Global Grant Scholar candidate. (See District 6910 Foundation Chair for details) 25
Sponsor or join with another club to sponsor ShelterBox 25
TOTAL INTERNATIONAL SERVICE POINTS 100

YOUTH SERVICE
Currently sponsor or co-sponsor a Rotaract club (each sponsorship 20 pts) 25
Currently sponsor or co-sponsor an Interact club (each sponsorship 20 pts) 25
Ensure dues for all sponsored Rotaract or Interact Clubs are paid by Dec 31, 2017 10
Contribute at least $100 to District Interact Scholarship Fund 10
Award at least $500 in college scholarships 10
Have at least one club member mentor a Rotaract or Interact member. Report in Rotary Club Central 25
Involve Rotaractors, Interactors or Faculty Advisors in club projects and events. Report in Rotary Club Central 25
Sponsor or host at least one Rotary Youth Exchange Student. Report in Rotary Club Central 10
Sponsor a participant in a RYLA event. Report in Rotary Club Central 10
Participate in Laws of Life Essay Contest or sponsor a 4-Way Test Essay Contest 25
Establish or continue a periodic recognition program for local school students (each school 10 pts) 10
TOTAL YOUTH SERVICE POINTS 185

VOCATIONAL SERVICE
Recite Four-Way Test at every club meeting 25
Club has Four-Way Test banner displayed at meetings 25
Participate in two vocational tours 50
Nominate Rotarian for Robert Stubbs Guardian of Ethics Award by January 31, 2018, and recognize at club meeting 25
Provide copy of Four-Way Test to new members 10
Nominate Rotarian for Lee Arrendale Vocational Excellence Award by January 31, 2018, and recognize at club meeting 25
Observe Vocational Service Month in January by recognizing a vocation that represents a cross-section of your community’s business and professional population. 10
Have at least 6 Rotarians give classification talks throughout the year 10
TOTAL VOCATIONAL SERVICE POINTS 180

2017-2018 Rotary District 6910 Directory
The Rotary Foundation 555
Administration 285
Leadership 410
Membership 605
Public Image 485
Service Projects 410
GRSP 185
International Service 100
Youth Service 185
Vocational Service 180
Total Points 3400

Gold Level 2820 points or more
Silver Level 2516-2819 points
Bronze Level 2210-2515 points

Club of the Year will be awarded to the highest points attained by a Club for each size category. If a tie occurs, then ties will be decided by the best Significant Achievement Award entry.

Club Sizes
Small Club: 2-29 members
Medium Club: 30-59 members
Large Club: 60-90 members
X-Large Club: 91+ members

Significant Achievement Award Criteria
The RI Significant Achievement Award recognizes club projects that have:
- Addressed a significant problem or need in the local community
  (International service projects, no matter how worthy, are not eligible for this award.)
- Involved most or all of the club’s members in personal rather than monetary service
- Been commensurate with the size of the club and its available resources
- Enhanced the image of Rotary in the community
- Been able to be emulated by other Rotary clubs
- Been active during the Rotary year for which the award is being given
  (Though it need not have been initiated, and may have been completed, in the current Rotary year.)
District Governor Kim Waters
and Rotary District 6910
Would like to thank United Community Bank
for being the 2016 - 2017
Signature Sponsor
ATLANTA 2017
ROTARY INTERNATIONAL CONVENTION

10-14 June 2017

District 6910
International Convention Promotion Chair
PDG Garland "Gary" Moore
garlandmoore@bellsouth.net
404-790-9066

Volunteer at
RotaryConvention2017.org
Rotary

The Celebration Begins In

Chattanooga

7–9 October, 2016

Rotary6910Conference.org